

# PHILLIPS & ALLEN, P.A.

ATTORNEYS AT LAW

25254B Garrett Highway

McHenry, MD 21541

[westernmarylandlawyers.com](http://westernmarylandlawyers.com)

P: (301) 387-2800

F: (301) 387-2860

**Arnold F. Phillips**

Serving MD, WV & PA

**Robert L. Allen**

Serving MD & PA

Date of Appointment: \_\_\_\_\_

Attorney: \_\_\_\_\_

## PERSONAL INJURY INTAKE FORM

### PERSONAL INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SSN: \_\_\_\_\_

TELEPHONE NUMBER: (H) \_\_\_\_\_ (C) \_\_\_\_\_

EMAIL: \_\_\_\_\_

### ACCIDENT INFORMATION

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

LOCATION: \_\_\_\_\_

Street, City, State, Zip Code

POLICE DEPARTMENT: yes/no Name: \_\_\_\_\_

WITNESS NAMES: \_\_\_\_\_

WEATHER CONDITION: \_\_\_\_\_

OBSTRUCTIONS: \_\_\_\_\_

DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITATIONS: \_\_\_\_\_

TAKEN TO HOSPITAL BY RESCUE SQUAD/AMBULANCE? \_\_\_\_ Yes \_\_\_\_ No

NAME OF SQUAD RESPONDING: \_\_\_\_\_

### VEHICLE INFORMATION

VEHICLE NO. 1: (driving or a passenger of)

MAKE/MODEL/YEAR: \_\_\_\_\_

Wearing Seatbelt? Yes No

DRIVER: \_\_\_\_\_

OWNER: \_\_\_\_\_

PASSENGERS: \_\_\_\_\_

\_\_\_\_\_

VEHICLE NO. 2:

MAKE/MODEL/YEAR: \_\_\_\_\_

Wearing Seatbelt? Yes No

DRIVER: \_\_\_\_\_

OWNER: \_\_\_\_\_

PASSENGERS: \_\_\_\_\_

\_\_\_\_\_

INSURANCE: \_\_\_\_\_  
POLICY NO.: \_\_\_\_\_

INSURANCE: \_\_\_\_\_  
POLICY NO.: \_\_\_\_\_

### PROPERTY DAMAGE INFORMATION

IS VEHICLE REPAIRABLE? \_\_\_\_\_ OR TOTAL LOSS? \_\_\_\_\_  
WHERE IS VEHICLE NOW? \_\_\_\_\_  
PHOTOS AVAILABLE? YES \_\_\_\_\_ NO \_\_\_\_\_  
HAS PROPERTY DAMAGE BEEN PAID? YES \_\_\_\_ NO \_\_\_\_ IF SO, BY WHOM? \_\_\_\_\_  
AMOUNT OF DEDUCTIBLE: \$ \_\_\_\_\_  
WAS DEDUCTIBLE REIMBURSED? YES \_\_\_\_\_ NO \_\_\_\_\_

### INJURIES

INJURIES RECEIVED AS A RESULT OF THE ACCIDENT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WERE YOU GIVEN EMERGENCY TREATMENT AT THE SCENE? YES \_\_\_\_ NO \_\_\_\_  
DESCRIBE TREATMENT: \_\_\_\_\_  
\_\_\_\_\_

HOSPITAL TREATMENT: \_\_\_\_\_  
\_\_\_\_\_

INPATIENT? \_\_\_\_\_ OUTPATIENT? \_\_\_\_\_  
DOCTOR(S) TREATED BY AT HOSPITAL: \_\_\_\_\_  
PRESENT PHYSICAL CONDITION: (scarring, deformities, headaches, back pain, etc. due to  
this accident) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### PRIOR MEDICAL HISTORY

PRIOR ACCIDENTS:  
1) WHEN: \_\_\_\_\_  
2) WHERE: \_\_\_\_\_  
3) INJURIES: \_\_\_\_\_  
4) TREATED BY: \_\_\_\_\_  
\_\_\_\_\_

REPRESENTED BY ATTORNEY? IF YES, WHO? \_\_\_\_\_

PRIOR TREATMENT:  
1) WITH CHIROPRACTOR: If so, with whom and for how long? \_\_\_\_\_  
\_\_\_\_\_

2) HAVE YOU EVER RECEIVED TREATMENT FOR INJURIES TO THE SAME  
AREA(S) OF YOUR BODY AS YOU INJURED IN THIS ACCIDENT? \_\_\_\_\_ IF SO,  
WHEN AND BY WHOM WERE YOU TREATED? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### EMPLOYMENT INFORMATION

PRESENT EMPLOYER: \_\_\_\_\_  
EMPLOYER'S ADDRESS: \_\_\_\_\_  
WORK PHONE NUMBER: \_\_\_\_\_  
OCCUPATION: \_\_\_\_\_  
SUPERVISOR/PERSONAL DIRECTOR: \_\_\_\_\_  
DATES OF EMPLOYMENT: FROM \_\_\_\_\_ TO \_\_\_\_\_  
DID YOU LOSE TIME FROM WORK? YES \_\_\_\_\_ NO \_\_\_\_\_  
DATE YOU RETURNED TO WORK? \_\_\_\_\_  
AVERAGE WEEKLY EARNINGS? \_\_\_\_\_

### HEALTH INSURANCE INFORMATION (PROVIDE A COPY OF YOUR CARD)

DO YOU HAVE ANY OTHER TYPE OF MEDICAL COVERAGE? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, DESCRIBE &: \_\_\_\_\_

### AUTOMOBILE INSURANCE INFORMATION

FULL TORT or LIMITED TORT? (Pennsylvania only) \_\_\_\_\_  
(Please provide a copy of the declaration page)  
OWNER: \_\_\_\_\_  
INSURER: \_\_\_\_\_  
POLICY NUMBER: \_\_\_\_\_

### MISCELLANEOUS INFORMATION

ANY OTHER ATTORNEY CONSULTED? \_\_\_\_\_ IF SO, WHOM? \_\_\_\_\_  
DID YOU SIGN A FEE AGREEMENT? YES \_\_\_\_\_ NO \_\_\_\_\_  
WERE YOU INJURED ON THE JOB? YES \_\_\_\_\_ NO \_\_\_\_\_  
NAME AND ADDRESS OF WORKER'S COMPENSATION CARRIER: \_\_\_\_\_  
\_\_\_\_\_  
DID YOU RECEIVE AN OFFER OF SETTLEMENT? IF SO, WHEN AND FOR HOW  
MUCH? \_\_\_\_\_

### MEDICAL PROVIDERS

NAME AND ADDRESS OF MEDICAL PROVIDERS FOR THIS ACCIDENT:

- 1) \_\_\_\_\_  
APPROXIMATE DATE OF TREATMENT: \_\_\_\_\_
- 2) \_\_\_\_\_  
APPROXIMATE DATE OF TREATMENT: \_\_\_\_\_
- 3) \_\_\_\_\_  
APPROXIMATE DATE OF TREATMENT: \_\_\_\_\_

- 4) \_\_\_\_\_  
APPROXIMATE DATE OF TREATMENT: \_\_\_\_\_
- 5) \_\_\_\_\_  
APPROXIMATE DATE OF TREATMENT: \_\_\_\_\_
- 6) \_\_\_\_\_  
APPROXIMATE DATE OF TREATMENT: \_\_\_\_\_
- 7) \_\_\_\_\_  
APPROXIMATE DATE OF TREATMENT: \_\_\_\_\_
- 8) \_\_\_\_\_  
APPROXIMATE DATE OF TREATMENT: \_\_\_\_\_

PHILLIPS & ALLEN, P.A. provides for a free initial consultation for up to one half hour. Additional time will be billed at \$300.00 per hour billed in one-quarter (1/4) hour increments. I understand that an Attorney/Client relationship is not established unless my case is accepted and I enter into a fee agreement with the assigned attorney. I have read and received this firm's privacy policy and understand that the privacy policy applies to all information provided to Phillips & Allen, P.A. regardless of whether I retain any attorney in the firm.

SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_